

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2628(U19559)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 51-2628** APPLICATION/CLAIM NO.: U19559 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Howard W. & Bonnie J. Hutchings  
ADDR: 369 West 700 South  
Springville UT 84663  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 03/28/1940|PRIORITY: / /1910|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/03/1984|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: 11/22/2002|RECON REQ: |TYPE: [ ]

PD BOOK: [ 51-4 ]|MAP: [79b ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.085 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 694 ft E 10 ft from NW cor, Sec 04, T 8S, R 3E, SLBM  
DIAMETER OF WELL: 2 ins. DEPTH: to 180 ft. YEAR DRILLED: 1910 WELL LOG? No WELL ID#: 26353  
Comment: S761,E10,NW4,8S,3E,SLBM

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 229041. Water Rights Appurtenant to the following use(s):  
51-2628 (UGWC), 5220 (WUC), 5599 (DEC), 5600 (DEC), 5623 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.12 PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 04 T 8S R 3E SLBM \* 0.1200| | | | \* | | | | \* | | | | \* | | | | \* 0.1200  
GROUP ACREAGE TOTAL: 0.1200

In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Strawberry Water Users Association

SUPPLEMENTAL GROUP NO. 229042. Water Rights Appurtenant to the following use(s):  
51-2628 (UGWC), 5504 (DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 80.0000 PERIOD OF USE: 01/01 TO 12/31

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*